

No.7/44/2015-1FP1/ 215
GOVERNMENT OF PUNJAB
DEPARTMENT OF FINANCE
(Finance Personnel-1 branch)

Dated Chandigarh, 14-2-2019

To

All Heads of Departments,
Commissioners of Divisions,
Registrar, Punjab and Haryana High Court,
District and Session Judges and
All Deputy Commissioners in the State.

Subject: -: Release of 6% installment of Dearness Allowance/Dearness Relief to the employees and pensioners of Government of Punjab.

Sir,

I am directed to refer to this Department's Letter No. 7/44/2015-1FP1/ 551 dated 21.12.2016 and to convey that the Governor of Punjab is pleased to release further dearness allowance and dearness relief @ 6% to Punjab Government Employees and Pensioners increasing the existing rate from 132% to 138% w.e.f. 01-02-2019 payable with the salary/pension of February, 2019.

Yours faithfully,

Jaswinder Singh
(Jaswinder Singh)
Deputy Secretary Finance

Endst. No. No.7/44/2015-1FP1/ 216

Dated, Chandigarh, 14-2-2019

A copy of the above is forwarded (included one spare copy) to the following for information and necessary action:-

1. Accountant General (Audit), Punjab.
2. Accountant General (A& E), Punjab, Chandigarh)
3. Accountant General,(A&E) Uttarakhand, Obrai Motor Building, Saharanpur Road Majra, Deharadoun .
4. Accountant General,(A&E), Allahabad, U.P.

Jaswinder Singh
(Jaswinder Singh)
Deputy Secretary Finance

Endst. No. No.7/44/2015-1FP1/ 217

Dated, Chandigarh, 14-2-2019

A copy of the above is forwarded to the following for information and necessary action:-

1. The Secretary to the Govt of Himachal Pradesh , Finance Department, Shimla.
2. The Financial Secretary U.T., Chandigarh.
3. All the Distt Treasury Officer / Treasury Officers.
4. Superintendent Finance Budget-1 Branch
5. Superintendent Finance Budget-2 Branch
6. All heads of Departments. Commissioners of Divisions. Registrar, Punjab & Haryana High Court, District and Session Judges and All Deputy Commissioners in the State.

Jaswinder Singh
Deputy Secretary Finance

Endst. No. No.7/44/2015-1FP1/ 218

Dated, Chandigarh 14-2-2019

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The Chief Secretary to Govt .of Punjab, Chandigarh.
- 2) All the Financial Commissioner and Administrative Secretary, Punjab, Chandigarh.
- 3) The Resident Commissioner, Punjab Bhawan, New Delhi.
- 4) The Principal Secretary Finance, Uttarakhand-4, Subhash Road, Secretariat Deharadoon-248008.

Jayinder Singh
Deputy Secretary Finance

Endst. No. No.7/44/2015-1FP1/ 219

Dated, Chandigarh 14-2-2019

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The Registrar, Agriculture University, Ludhiana.
- 2) The Registrar, Punjabi University, Patiala.
- 3) The Registrar, Guru Nanak Dev University, Amristar.
- 4) The Registrar, Punjab University, Chandigarh.
- 5) The Registrar Dr.B.R. Ambedkar Technical University, Jalandhar.
- 6) The Registrar, Guru Aangad Dev University Veterinary and Animal Science, Ludhiana.
- 7) The Registrar, Baba Farid Medical Sciences and Research University, Faridkot
- 8) The Registrar, Guru Ravidas Ayurvedic University, Hoshiarpur.

Sumita Tikh
Superintendent
7

Endst. No. No.7/44/2015-1FP1/ 220

Dated, Chandigarh 14-2-2019

A copy of this is also forwarded to the following for information and necessary action:-

1. Accountant General (A & E), Punjab. Pension-III Branch, Sector 17, Chandigarh
2. Accountant General (Audit), Punjab, Chandigarh
3. Accountant General, Haryana, Chandigarh.
4. Accountant General, Himachal Pradesh, Shimla.
5. Deputy Accountant General, Office of the Accountant General, Himachal Pradesh and Union Territory, Sector 17, Chandigarh.
6. The Secretary, Punjab Vidhan Sabha.
7. All District Treasury Officers and Treasury Officers in the State of Punjab;
8. Assistant Pay and Accounts Officer, Punjab Bhawan, New Delhi.
9. Director, Pensions and Pensioner's Welfare, Punjab, Chandigarh ;
10. Director, Public Relations, Punjab, Chandigarh;
11. Chief Accountant, Reserve Bank of India, Department of Government and BankAccounts,Central Office C-7, Bandra Kurla Complex, Post Box No.8143, Bandra Mumbai .

Sumita Tikh
Superintendent
8

A copy of the above is forwarded to the following for information and necessary action:-
Copies are forwarded to the: -

1. General Manager, Operation, Parliament Street, State Bank of India, New Delhi;
2. Development Manager (P& S Banking State Bank of Patiala), H.O., The Mall, Patiala;
3. Regional Manager, Indian Overseas Bank, Showroom Nos. 11-13, Madhya Marg, Sector-7-C, Chandigarh ;
4. Regional Manager, Central Bank of India, Regional Office, 427-A Ghumar Mandi Ludhiana ;
5. Regional Manager, Central Bank of India, Regional Office, 1, Queens Road, Civil Lines, Amritsar
6. Regional Manager, State Bank of India, Zonal Office PB Nos 113, 68-69 Bank Square Sector-17, Chandigarh;
7. The Zonal Manager, Bank of India 181-82, Sector 17, Chandigarh;
8. Punjab National Bank, Feroze Gandhi Market, Ludhiana.;
9. Regional Manager, Punjab National Bank, Regional Office, Neeland Road, Amritsar;
10. Regional Manager, Punjab National Bank, Regional Office Feroze Gandhi Market, Pakhowal Road, Ludhiana ;
11. Regional Manager, Punjab National Bank, Regional Office, Civil Lines, Jalandhar
12. Regional Manager, Punjab National Bank, Regional Office, Jalandhar Road, Hoshiarpur
13. Regional Manager, Punjab National Bank, Kapurthala;
14. Zonal Office, Punjab National Bank, Sector 17, Chandigarh ;
15. Manager, State Bank of India, Banking operations department, Local Head office, Sector-17, Chandigarh;
16. Zonal Manager, United Commercial Bank, Zonal Office, SCO no. 1092-93, Sector-22 C, Chandigarh;
17. Divisional Manager, United Commercial Bank, Divisional Bank, 1st floor, Bank Square, Sector 17, Chandigarh;
18. Divisional Manager, United Commercial Bank Bldg., 3rd floor, Sector-17, Chandigarh
19. Divisional Manager, United Commercial Bank, MC Chowk, Jalandhar ;
20. Regional Manager, PNB, Dharamshala, HP.
21. Regional Manager, Punjab National Bank, Regional Office, Karnal, Haryana;
22. Regional Manager, Oriental Bank of Commerce, Sector – 17, CHD.
23. Sh.S.D.Sobati, The President, Government Pensioners Association, Kothi no. 2786, Sector-22-C, Chandigarh.
24. Sh.Puran Chand, General Secretary, The President, Punjab Secretariat Services (Retd.) Officers Association. H.No.222, Sector-44A, Chandigarh.
25. The Secretary, Punjab State Electricity Board, The Mall, Patiala;
26. President, Punjab Government Pensioners Association (Regd.) Ferozepur
27. Examiner, Local Fund Accounts, Punjab, Chandigarh ;
28. Regional Manager, Oriental Bank of Commerce, The Mall, Patiala ;
29. Regional Manager, Oriental Bank of Commerce, The Main Road, Jalandhar;
30. Regional Manager, Punjab & Sind Bank, Sector-17, Chandigarh ;
31. Manager, Indian Overseas Bank, Regional office, 550/1, College Road, Fountain Chowk, Civil Line Ludhiana
32. Chief Manager (Regional Office) Central Bank of India, SCO No. 68-69, Bank Square, Sector-17B, Chandigarh

33. Regional Manager, Indian Bank, SCO-189-192, Sector-7 C, Chandigarh ;
34. J.K. Sharma Sanchalok Pensioners Helpline 169/2 Hira Mahal Colony Nabha, (Distt) Patiala..
35. The Registrar, Guru Nanak Dev University Amritsar.
36. President, Pensioners and Senior Citizens Welfare Association, 762, Sector-60-Mohali.
37. President, Pensioners Welfare Association, Room number - 110, D-Block, Mini Secretariat, Patiala – 147 001.
38. President, Retired Teachers and other Pensioners Welfare Association, 259, Kirti Nagar, Ferozepur City.
39. President, Government Pensioners Association,#3018,Sector 28-D, Chandigarh, 160018
40. Principal Secretary FinanceUttrakhand-4, Subhash Road, Secretariat Dehradun 248001.
41. Accountant General Uttrakhand, Oberoi Motor Building, Saharanpur Road Majra, Dehradun-248171.
42. General Manager, Punjab National Bank, Transaction Banking Division, Rajindra Bhawan, Rajindra Place, New Delhi
43. Sh A. N. Sharma Pensioners Association (Regd.) Kothi No :820 Phase 7 Mohali
44. Uco Bank Head office, Finance Department 2 India Exchange Place 3rd Floor,kolkatta 700001
45. Accountant General,(A&E) Allahabad Uttra Pradesh.
46. General Secretary,Govt. Pensioner Association(Regd)1618, Sector 15, Panchkula.(20 copies)
47. Sh. Karam Singh Dhanoa, President, Punjab Govt. Pensioners Association Distt. S.A.S. Nagar (Mohali, # MIG(I),4747, Sector 70, Mohali
48. Sh. Mohan Singh, General Secretary, President, Punjab Govt. Pensioners Association Distt. S.A.S. Nagar(Mohali, #2755, Phase-7, Mohali
49. Asst. General Manager, State Bank of India, C.P.P.C. 2nd Floor, Sector 5, Panchkula
50. President Punjab Irrigation Retd. Engineers Welfare Association, SCO 212, Sector 36-D , Chandigarh..
51. Pritpal Singh, President, State Karamchari Cell, BJP, Punjab, B-XXV-1028/4, Basti Jodhewal, Ludhiana
52. Sh. Prem Sagar Sharma, President, Punjab State Pensioners Mahasangh, Ward No. 3, Samrala.
53. Punjab Pensioners Welfare Association (Regd.), Distt: Hoisharpur, Head Office: Room No:19, Mini Secretariat, Hoisharpur.
54. Excise and Taxation Department, Punjab, Pensioners Welfare Association, # 2063-B/5, Shergill Residence (Nani House), Guru Teg Bahadur Nagar, Lehal, Patiala.
55. Sh. Sukhdev Singh DIG (R), Former Director, President Punjab Police Pensioners Welfare Association, Chandigarh, Room No:716-A, 7th Floor , Punjab Police Hqrs, Chandigarh.
56. Sh. B.R. Gupta, General Secretary, Punjab Raj Pensioners Union, Chandigarh, # 847 sec-11, Panchkula-134109.
57. Sh. Dewan Garg, President, Senior Citizen (P&S) Welfare Association, 43, Power Colony, Lehra Muhabbat, Distt. Bhatinda (Punjab) -151111.
58. Sh. Sanjay Khosla, Safai Majdoor Union (Regd.), Town Hall, Amritsar.
59. Punjab Excise & Taxation Pensioners Welfare Association, 724-Block 1, Bhai Randhir Singh Nagar, Ludhiaba – 141012.
60. Chairman, Pensioners Information Centre Management Committee, Mini Secretariat, Ludhiana.
61. The Regional Manager, Punjab National Bank (Pension Branch), Regional Office, Bikajee Park, New Delhi.
62. General Secretary, BBMB Pensioners & Senior Citizen Welfare Association, H.No.500, Mohalla Indra Nagar, Nangal Township, Distt. Ropar (Punjab).

Sumitg Teachy
Superintendent

f