



Indian School of Business, Hyderabad/ Mohali Phone No: + 91 40 2318 7516 / 2300 7041/42, E-mail Id: mppp@isb.edu , Website: http://www.isb.edu/mppp	Government of India Department of Personnel & Training Block- IV, 3 rd Floor, Old JNU Campus, New Mehrauli Road, New Delhi- 110067 Phone No: 011-26194167, Fax No: 011-26165058, Website: http://dopt.gov.in/
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APPLICATION FOR ADMISSION IN 3RD MANAGEMENT PROGRAMME IN PUBLIC POLICY
 (Programme Commences on 6th May, 2018 Last date of receiving application is 15th February, 2018)

(For DoPT sponsored candidates)

PART-A

1. PERSONAL DETAILS				Paste a recent passport sized photograph
Title (Mr./Ms/Dr.)				
Full name in block letters (First name, Middle name, Surname)				
Father's full name				
Mother's full name				
Gender (Put \sqrt)	<input type="checkbox"/> Male <input type="checkbox"/> Female	Date of birth	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
	DD	MM	Year	
Date of Superannuation	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	Age as on 06-05-2018	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>
	DD	MM	Year	Year Month
Nationality			Religion	
Caste category (Put \sqrt)	<input type="checkbox"/> General <input type="checkbox"/> OBC <input type="checkbox"/> SC <input type="checkbox"/> ST			
Equivalent Rank in Govt. of India			Level in Pay Matrix as per 7 th CPC/ Grade Pay with Pay Band	
2. MINISTRY/DEPARTMENT DETAILS				
Name of the Ministry/ Department				
Designation				
Office Address				
	State		PIN	
Telephone No.			Fax	
Service cadre with year of allotment				
Length of service in Group-A				
Are you presently on deputation to the Govt. of India (Put \sqrt)	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, from which date:		
Date of completion of tenure?				

3. ADDRESS FOR CORRESPONDENCE

Address				
City				
State		PIN		
Telephone No			Fax No	
Mobile No				
Email ID <i>(In Capital Letters)</i> <i>(Main and alternate)</i>				

4. ACADEMIC RECORD

S. No	Examination/ Degree/ Diploma passed	Name of the Board/University/ Institution	Passing Percentage/ Grade/ Division/CGPA	Year of Joining the Course	Year of Passing the Course
1					
2					
3					
4					
5					
6					

5. DETAILS OF WORK EXPERIENCE

S. No	Post held	Department/ Organization	Tenure		Pay Scale	Nature of responsibility
			From	To		
1						
2						
3						
4						
5						
6						

Total experience (in years)

6. DETAILS OF TRAINING PROGRAMS ATTENDED (IN INDIA & ABROAD) [Duration should be at least two weeks or more](Kindly refer to 'Earlier Training' caption under para 2 of Terms & Conditions)				
S. No	Name of Course / Training Programme	Name of the Institution/ Place	Year	Duration (in weeks)
1				
2				
3				

7. Additional Information:- (please attach separate sheets regarding the following)

- Indicate the Public Policy area identified by you with the approval of your Ministry/Deptt./State Govt. etc. for preparation of the Policy document during the programme period.
- Briefly describe your job responsibilities and your achievements at your work place.
- Statement of Purpose: Why are you interested in pursuing this programme?
- Briefly describe your publications, leadership roles, community work or any other work you consider significant for your proposed study.
- Is there any other information that you would like to provide about yourself?

8. DECLARATION

I certify that the information given in this application form is correct and true to the best of my knowledge. I agree to abide by the decision of the authorities regarding my selection to the programme.

Place:

(Signature)

Date:

Instructions:

- *The application form is to be sent through the Cadre Controlling Authority.*
- *However, you may kindly send the advance copy directly to Shri Biswajit Banerjee, Under Secretary (LTDP), Training Division, Department of Personnel and Training, Government of India, Room No- 310, 3rd Floor, Block-4, Old JNU Campus, New Delhi-110067 as well as to MPPP Office, Centre for Executive Education, Indian School of Business(ISB), Gachibowli, Hyderabad-500032.*
- *Please ensure that this application is routed through the Cadre Controlling Authority so as to reach DoPT (Training Division) latest by 15th February, 2018.*
- *The application envelop should be superscripted as "Application for admission in 3rd MPPP at ISB- Hyderabad/Mohali".*

PART - B

(For the use of the Cadre Controlling Authority only)

1. Is there any vigilance case pending or contemplated against the officer? (put \surd)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<hr/> <hr/>		

2. Is there any standing adverse entry against the officer? (put \surd)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
If YES, please give details: <hr/> <hr/>		

3. Is the applicant's overall ACR grading "Very Good"? (put \surd)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<hr/> <hr/>		

4. Whether cadre clearance has been obtained? (put \surd)	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(For officers, who would be completing their deputation tenures prior to joining the MPPP? In such cases, clearance of the State Government/Parent department has to be obtained)		
Has the candidate been offered a central deputation also?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
If selected, will the candidate be released for the Programme?	Yes <input type="checkbox"/>	No <input type="checkbox"/>

5. Topic for Policy paper to be selected by the officer with the approval of the Ministry/ Department/ State Government etc. where the officer is currently working.

6. Details of Nodal Officer (of the rank of JS or above to the Government of India) nominated by the Ministry/ Department/ State Government etc. where the officer is currently working for mentoring and guidance to the Sponsored Officer for developing the policy documents.

- a) Name: _____
- b) Designation: _____
- c) Office address: _____
- d) Telephone No. : _____
- e) Fax No. : _____
- f) E-mail Id: _____

Cadre Controlling Authority:

Name of the Cadre Controlling Authority (Department/Ministry)	
Contact Person	
Designation	
Address	
Telephone No.	
Fax No.	
E-mail ID	

Place:

_____ (Signature of the

Date:

Cadre Controlling Authority)

File No. _____

_____ Office Seal (Compulsory)

**FORMAT OF BOND TO BE EXECUTED BY A GOVERNMENT SERVANT BEFORE
PROCEEDING FOR 3RD MANAGEMENT PROGRAMME IN PUBLIC POLICY (MPPP) OF
INDIAN SCHOOL OF BUSINESS- HYDERABAD/ MOHALI (ISB-H/M)**

KNOW ALL MEN BY THESE PRESENTS THAT I, -----, resident of -----
-----, at present employed as ----- in the Ministry/Department-----
-, do hereby bind myself and my heirs, executors and administrators to pay to the President of India (hereinafter called the 'Government') on demand, 'all charges and expenses' that shall or may have been incurred by the Government for my MPPP programme by ISB-H/M i.e. all monies paid to me or expended on my account during the programme period such as pay and allowances, leave salary, cost of fee, travelling and other expenses met by the govt./agency concerned, etc. being conducted by ISB- H/M together with interest thereon from the date of demand at Government rates, for the time being in force, on Government loans or, if payment is made in a country other than India, the equivalent of the said amount in currency of that country converted at the official rate of exchange between that country and India AND TOGETHER with all costs between the attorney and the client.

WHEREAS I, -----, am being deputed for MPPP programme by ISB- H/M.

AND WHEREAS for the better protection of the Government I have agreed to execute this bond with such conditions as written hereunder:

NOW THE CONDITION OF THE ABOVE WRITTEN OBLIGATION IS THAT, in the event of my failing to resume duty, or resigning or retiring from service or otherwise quitting service, without returning to duty after expiry or termination of the period of the MPPP programme, OR failing to complete the programme, OR quitting the service at any time within a period of FIVE (5) years or before superannuation, whichever is earlier, after my return to duty, I shall forthwith pay to the Government or as may be directed by the Government, on demand the said sum together with interest thereon from the date of demand at Government rates for the time being in force on Government loans.

AND upon my making such payment the above written obligations shall be void and of no effect, otherwise it shall be and remain in full force and virtue.

The Bond shall in all respects be governed by the laws of India for the time being in force and the rights and liabilities hereunder shall, where necessary, be accordingly determined by the appropriate Courts of India.

The Government of India has agreed to bear the stamp duty payable on this bond.

Signed and delivered this the ----- day of ----- month of the year Two Thousand and _____.

Signed and delivered by ----- (Name and designation)

In the presence of ----- and -----

Witnesses: 1. _____
2. _____

ACCEPTED
On behalf of the President of India by the Cadre Controlling Authority
(Authorized Signatory)
[Office Seal Compulsory]